

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

F01 - ELETRICISTA DE VEÍCULO LEVE/PESADO/MÁQUINA - ENSINO FUNDAMENTAL COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------------|-------------|-------|-------|-------|-------|-------|-------------|
| 01: B | 02: A | 03: Anulada | 04: Anulada | 05: B | 06: D | 07: A | 08: E | 09: D | 10: Anulada |
| 11: C | 12: B | 13: D | 14: C | 15: C | 16: A | 17: A | 18: E | 19: B | 20: B |
| 21: D | 22: D | 23: E | 24: A | 25: A | 26: A | 27: E | 28: E | 29: E | 30: B |
| 31: D | 32: B | 33: C | 34: A | 35: C | 36: A | 37: A | 38: E | 39: E | 40: D |

F02 - ELETRICISTA PREDIAL AT E BT - ENSINO FUNDAMENTAL COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------------|-------------|-------|-------|-------|-------|-------|-------------|
| 01: B | 02: A | 03: Anulada | 04: Anulada | 05: B | 06: D | 07: A | 08: E | 09: D | 10: Anulada |
| 11: C | 12: B | 13: D | 14: C | 15: C | 16: A | 17: A | 18: E | 19: B | 20: B |
| 21: D | 22: Anulada | 23: E | 24: D | 25: A | 26: C | 27: E | 28: E | 29: E | 30: B |
| 31: D | 32: B | 33: C | 34: A | 35: C | 36: A | 37: A | 38: E | 39: E | 40: D |

F03 - MECÂNICO DE MÁQUINA PESADA - ENSINO FUNDAMENTAL COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------------|-------------|-------|-------|-------|-------|-------|-------------|
| 01: B | 02: A | 03: Anulada | 04: Anulada | 05: B | 06: D | 07: A | 08: E | 09: D | 10: Anulada |
| 11: D | 12: A | 13: A | 14: D | 15: B | 16: B | 17: C | 18: E | 19: D | 20: D |
| 21: B | 22: A | 23: C | 24: C | 25: C | 26: B | 27: E | 28: A | 29: A | 30: A |
| 31: D | 32: B | 33: B | 34: A | 35: C | 36: E | 37: C | 38: D | 39: E | 40: E |

F04 - MECÂNICO DE VEÍCULO LEVE - ENSINO FUNDAMENTAL COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------------|-------------|-------|-------|-------|-------|-------|-------------|
| 01: B | 02: A | 03: Anulada | 04: Anulada | 05: B | 06: D | 07: A | 08: E | 09: D | 10: Anulada |
| 11: A | 12: A | 13: C | 14: B | 15: E | 16: E | 17: D | 18: B | 19: A | 20: C |
| 21: D | 22: D | 23: D | 24: B | 25: C | 26: B | 27: A | 28: E | 29: E | 30: A |
| 31: B | 32: E | 33: B | 34: B | 35: A | 36: C | 37: E | 38: C | 39: C | 40: A |

F05 - MECÂNICO DE VEÍCULO PESADO - ENSINO FUNDAMENTAL COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------------|-------------|-------|-------|-------|-------|-------|-------------|
| 01: B | 02: A | 03: Anulada | 04: Anulada | 05: B | 06: D | 07: A | 08: E | 09: D | 10: Anulada |
| 11: C | 12: C | 13: C | 14: A | 15: E | 16: E | 17: B | 18: A | 19: B | 20: B |
| 21: C | 22: C | 23: A | 24: D | 25: D | 26: E | 27: B | 28: B | 29: D | 30: D |
| 31: C | 32: A | 33: A | 34: C | 35: B | 36: B | 37: E | 38: C | 39: E | 40: E |

F06 - MOTORISTA DE VEÍCULO LEVE - ENSINO FUNDAMENTAL COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------------|-------------|-------|-------|-------|-------|-------|-------------|
| 01: B | 02: A | 03: Anulada | 04: Anulada | 05: B | 06: D | 07: A | 08: E | 09: D | 10: Anulada |
| 11: A | 12: B | 13: B | 14: D | 15: E | 16: C | 17: C | 18: B | 19: D | 20: D |
| 21: C | 22: B | 23: C | 24: C | 25: A | 26: E | 27: A | 28: C | 29: E | 30: A |
| 31: B | 32: B | 33: A | 34: B | 35: D | 36: C | 37: D | 38: B | 39: E | 40: A |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

F07 - MOTORISTA DE VEÍCULO PESADO - ENSINO FUNDAMENTAL COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------------|-------------|-------|-------|-------|-------|-------|-------------|
| 01: B | 02: A | 03: Anulada | 04: Anulada | 05: B | 06: D | 07: A | 08: E | 09: D | 10: Anulada |
| 11: B | 12: E | 13: E | 14: C | 15: C | 16: D | 17: A | 18: A | 19: D | 20: B |
| 21: C | 22: C | 23: E | 24: A | 25: D | 26: C | 27: D | 28: C | 29: B | 30: E |
| 31: A | 32: A | 33: D | 34: C | 35: D | 36: E | 37: B | 38: C | 39: C | 40: E |

F08 - OPERADOR DE MÁQUINAS PESADAS - ENSINO FUNDAMENTAL COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------------|-------------|-------|-------|-------|-------|-------|-------------|
| 01: B | 02: A | 03: Anulada | 04: Anulada | 05: B | 06: D | 07: A | 08: E | 09: D | 10: Anulada |
| 11: D | 12: B | 13: C | 14: C | 15: D | 16: A | 17: B | 18: D | 19: B | 20: E |
| 21: A | 22: A | 23: C | 24: D | 25: C | 26: E | 27: B | 28: B | 29: C | 30: A |
| 31: B | 32: B | 33: E | 34: D | 35: D | 36: C | 37: A | 38: B | 39: D | 40: C |

I01 - BORRACHEIRO - ENSINO FUNDAMENTAL INCOMPLETO

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: E | 04: C | 05: A | 06: C | 07: E | 08: C | 09: C | 10: D |
| 11: C | 12: B | 13: E | 14: B | 15: A | 16: D | 17: C | 18: C | 19: D | 20: C |
| 21: C | 22: B | 23: A | 24: B | 25: E | 26: A | 27: B | 28: A | 29: D | 30: E |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: E | 03: E | 04: C | 05: A | 06: C | 07: E | 08: D | 09: C | 10: C |
| 11: C | 12: C | 13: A | 14: E | 15: A | 16: C | 17: A | 18: B | 19: D | 20: A |
| 21: B | 22: E | 23: B | 24: E | 25: C | 26: C | 27: B | 28: D | 29: D | 30: B |

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: E | 03: E | 04: C | 05: A | 06: C | 07: C | 08: C | 09: D | 10: E |
| 11: A | 12: E | 13: B | 14: C | 15: A | 16: A | 17: C | 18: C | 19: D | 20: D |
| 21: B | 22: B | 23: E | 24: B | 25: C | 26: E | 27: B | 28: A | 29: C | 30: D |

I02 - OPERADOR DE SERVIÇOS GERAIS - ENSINO FUNDAMENTAL INCOMPLETO

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: E | 04: C | 05: A | 06: C | 07: E | 08: C | 09: C | 10: D |
| 11: C | 12: B | 13: E | 14: B | 15: A | 16: D | 17: C | 18: C | 19: D | 20: C |
| 21: C | 22: B | 23: A | 24: B | 25: E | 26: A | 27: B | 28: A | 29: D | 30: E |

I03 - PEDREIRO - ENSINO FUNDAMENTAL INCOMPLETO

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: E | 04: C | 05: A | 06: C | 07: E | 08: C | 09: C | 10: D |
| 11: D | 12: D | 13: B | 14: A | 15: A | 16: C | 17: E | 18: C | 19: E | 20: D |
| 21: C | 22: A | 23: E | 24: E | 25: B | 26: B | 27: B | 28: D | 29: A | 30: E |

I04 - SOLDADOR - ENSINO FUNDAMENTAL INCOMPLETO

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: E | 04: C | 05: A | 06: C | 07: E | 08: C | 09: C | 10: D |
| 11: C | 12: D | 13: E | 14: C | 15: C | 16: C | 17: C | 18: B | 19: B | 20: C |
| 21: E | 22: E | 23: A | 24: D | 25: D | 26: B | 27: C | 28: E | 29: A | 30: A |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

M01 - AGENTE DE COMBATE ÀS ENDEMIAS - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: A | 23: C | 24: C | 25: B | 26: C | 27: D | 28: C | 29: B | 30: E |
| 31: B | 32: E | 33: C | 34: D | 35: D | 36: C | 37: C | 38: C | 39: E | 40: C |
| 41: C | 42: B | 43: A | 44: A | 45: E | 46: Anulada | 47: E | 48: D | 49: D | 50: C |

M02 - ASSISTENTE ADMINISTRATIVO - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: B | 22: D | 23: C | 24: B | 25: A | 26: B | 27: B | 28: C | 29: E | 30: D |
| 31: E | 32: C | 33: B | 34: C | 35: B | 36: B | 37: A | 38: D | 39: B | 40: C |
| 41: C | 42: B | 43: C | 44: D | 45: C | 46: D | 47: B | 48: B | 49: C | 50: B |

M03 - AUXILIAR DE FARMÁCIA - ENSINO MÉDIO/TÉCNICO COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: D | 22: C | 23: E | 24: C | 25: B | 26: A | 27: D | 28: E | 29: C | 30: D |
| 31: E | 32: B | 33: C | 34: B | 35: A | 36: D | 37: E | 38: D | 39: B | 40: A |
| 41: B | 42: B | 43: C | 44: E | 45: B | 46: D | 47: B | 48: D | 49: B | 50: E |

M04 - CUIDADOR - ENSINO MÉDIO/TÉCNICO COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: D | 22: D | 23: E | 24: A | 25: C | 26: B | 27: C | 28: A | 29: E | 30: E |
| 31: B | 32: B | 33: A | 34: C | 35: C | 36: D | 37: C | 38: D | 39: A | 40: A |
| 41: B | 42: E | 43: A | 44: C | 45: C | 46: B | 47: E | 48: E | 49: D | 50: A |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: A | 22: C | 23: C | 24: E | 25: C | 26: A | 27: A | 28: E | 29: A | 30: A |
| 31: D | 32: E | 33: E | 34: E | 35: C | 36: C | 37: B | 38: B | 39: D | 40: B |
| 41: B | 42: E | 43: B | 44: D | 45: A | 46: D | 47: C | 48: C | 49: A | 50: D |

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: A | 22: B | 23: A | 24: E | 25: C | 26: A | 27: B | 28: A | 29: D | 30: A |
| 31: C | 32: E | 33: B | 34: C | 35: D | 36: C | 37: C | 38: D | 39: A | 40: A |
| 41: C | 42: E | 43: E | 44: E | 45: D | 46: C | 47: D | 48: E | 49: B | 50: B |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

M05 - FISCAL DE OBRAS - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: A | 22: C | 23: E | 24: D | 25: B | 26: B | 27: C | 28: D | 29: D | 30: A |
| 31: E | 32: E | 33: C | 34: A | 35: B | 36: C | 37: D | 38: E | 39: C | 40: D |
| 41: D | 42: C | 43: C | 44: A | 45: E | 46: D | 47: A | 48: B | 49: A | 50: D |

M06 - FISCAL DE SAÚDE - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: A | 22: C | 23: B | 24: A | 25: E | 26: C | 27: D | 28: B | 29: A | 30: B |
| 31: D | 32: D | 33: B | 34: C | 35: C | 36: C | 37: B | 38: A | 39: B | 40: D |
| 41: C | 42: D | 43: A | 44: B | 45: C | 46: A | 47: C | 48: C | 49: C | 50: A |

M07 - FISCAL DE TRÂNSITO - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: B | 22: A | 23: D | 24: C | 25: A | 26: E | 27: B | 28: C | 29: D | 30: E |
| 31: D | 32: E | 33: E | 34: C | 35: B | 36: A | 37: E | 38: C | 39: D | 40: E |
| 41: B | 42: D | 43: A | 44: C | 45: E | 46: D | 47: C | 48: B | 49: A | 50: E |

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Centro de Saúde Osvaldo Cruz] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Centro de Saúde Apolinário Gomes da Silva] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Centro de Saúde Dr. Antônio Carmona Tressoldi] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Centro de Saúde João Castro Lacerda] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Centro de Saúde Marcelina Tereza de Carvalho] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Unidade de Saúde da Família Rute de Souza de Oliveira] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Unidade de Saúde da Família Carlos Chagas] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Unidade de Saúde da Família DIF Izaltino Lopes de Andrade] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO
Gabarito final da Prova Objetiva

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Unidade de Saúde Morumbi] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

M08 - AGENTE COMUNITÁRIO DE SAÚDE [Unidade de Saúde Savana] - ENSINO MÉDIO/TÉCNICO COMPLETO II

PROVA 3

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: B | 12: D | 13: A | 14: E | 15: C | 16: B | 17: C | 18: D | 19: C | 20: D |
| 21: C | 22: A | 23: C | 24: E | 25: E | 26: A | 27: C | 28: D | 29: E | 30: B |
| 31: C | 32: C | 33: B | 34: C | 35: C | 36: D | 37: E | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: D | 22: C | 23: C | 24: D | 25: B | 26: C | 27: C | 28: A | 29: E | 30: D |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: B | 37: E | 38: B | 39: B | 40: A |
| 41: A | 42: C | 43: A | 44: B | 45: C | 46: A | 47: B | 48: C | 49: B | 50: A |

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: C | 22: C | 23: C | 24: E | 25: E | 26: A | 27: C | 28: E | 29: E | 30: B |
| 31: D | 32: C | 33: B | 34: C | 35: C | 36: D | 37: B | 38: B | 39: A | 40: A |
| 41: A | 42: B | 43: B | 44: C | 45: A | 46: A | 47: C | 48: B | 49: B | 50: D |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

S01 - ADVOGADO - ENSINO SUPERIOR COMPLETO III

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------------|-------|-------|-------------|-------|-------------|-------|-------------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: B | 23: Anulada | 24: D | 25: A | 26: E | 27: E | 28: Anulada | 29: B | 30: Anulada |
| 31: C | 32: D | 33: D | 34: C | 35: B | 36: Anulada | 37: A | 38: E | 39: E | 40: E |
| 41: C | 42: A | 43: D | 44: C | 45: C | 46: E | 47: C | 48: A | 49: B | 50: D |
| 51: D | 52: Anulada | 53: B | 54: D | 55: C | 56: C | 57: B | 58: D | 59: C | 60: D |

S02 - AGENTE DE DEFESA CIVIL - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: B | 22: C | 23: E | 24: Anulada | 25: E | 26: B | 27: B | 28: C | 29: E | 30: D |
| 31: D | 32: B | 33: A | 34: E | 35: E | 36: C | 37: A | 38: D | 39: C | 40: B |
| 41: D | 42: A | 43: E | 44: C | 45: B | 46: A | 47: D | 48: C | 49: A | 50: A |
| 51: D | 52: B | 53: A | 54: E | 55: D | 56: C | 57: A | 58: B | 59: D | 60: A |

S03 - ANALISTA ADMINISTRATIVO - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: B | 22: B | 23: B | 24: E | 25: D | 26: A | 27: A | 28: B | 29: B | 30: C |
| 31: C | 32: A | 33: A | 34: C | 35: E | 36: B | 37: B | 38: A | 39: C | 40: E |
| 41: B | 42: B | 43: A | 44: C | 45: A | 46: A | 47: D | 48: E | 49: A | 50: B |
| 51: B | 52: D | 53: C | 54: E | 55: B | 56: C | 57: D | 58: E | 59: B | 60: A |

S04 - ANALISTA DE SISTEMA - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: C | 23: B | 24: D | 25: E | 26: A | 27: D | 28: C | 29: C | 30: D |
| 31: E | 32: E | 33: B | 34: B | 35: D | 36: B | 37: D | 38: C | 39: C | 40: A |
| 41: C | 42: A | 43: E | 44: E | 45: E | 46: B | 47: E | 48: D | 49: B | 50: B |
| 51: B | 52: C | 53: D | 54: C | 55: B | 56: C | 57: A | 58: B | 59: E | 60: C |

S05 - ASSISTENTE SOCIAL - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: A | 22: B | 23: C | 24: A | 25: E | 26: A | 27: C | 28: C | 29: D | 30: D |
| 31: E | 32: E | 33: B | 34: A | 35: E | 36: B | 37: C | 38: A | 39: D | 40: A |
| 41: B | 42: E | 43: A | 44: C | 45: E | 46: B | 47: E | 48: C | 49: D | 50: B |
| 51: A | 52: A | 53: E | 54: D | 55: B | 56: D | 57: D | 58: A | 59: D | 60: C |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

S06 - AUDITOR DE CONTROLE INTERNO - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: D | 22: A | 23: C | 24: B | 25: C | 26: B | 27: C | 28: B | 29: Anulada | 30: C |
| 31: C | 32: E | 33: D | 34: B | 35: E | 36: A | 37: A | 38: D | 39: A | 40: D |
| 41: A | 42: D | 43: E | 44: E | 45: D | 46: B | 47: C | 48: C | 49: C | 50: A |
| 51: D | 52: Anulada | 53: D | 54: E | 55: B | 56: C | 57: C | 58: D | 59: E | 60: A |

S07 - AUDITOR FISCAL - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: D | 22: C | 23: E | 24: B | 25: A | 26: B | 27: E | 28: C | 29: A | 30: D |
| 31: D | 32: C | 33: B | 34: E | 35: A | 36: Anulada | 37: D | 38: A | 39: C | 40: A |
| 41: B | 42: D | 43: E | 44: A | 45: C | 46: B | 47: C | 48: E | 49: D | 50: A |
| 51: E | 52: B | 53: A | 54: C | 55: D | 56: B | 57: D | 58: D | 59: B | 60: E |

S08 - BIÓLOGO - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: E | 23: C | 24: C | 25: E | 26: D | 27: B | 28: B | 29: D | 30: A |
| 31: E | 32: B | 33: B | 34: C | 35: E | 36: C | 37: D | 38: C | 39: A | 40: B |
| 41: B | 42: A | 43: C | 44: D | 45: A | 46: E | 47: D | 48: C | 49: C | 50: A |
| 51: D | 52: E | 53: Anulada | 54: C | 55: B | 56: E | 57: E | 58: E | 59: C | 60: C |

S09 - CONTADOR - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: D | 22: D | 23: A | 24: C | 25: B | 26: A | 27: C | 28: C | 29: B | 30: C |
| 31: C | 32: C | 33: B | 34: D | 35: A | 36: C | 37: C | 38: A | 39: B | 40: E |
| 41: C | 42: D | 43: D | 44: B | 45: C | 46: A | 47: A | 48: B | 49: B | 50: B |
| 51: C | 52: D | 53: B | 54: B | 55: A | 56: D | 57: E | 58: C | 59: E | 60: A |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

S10 - ENFERMEIRO - ENSINO SUPERIOR COMPLETO I

PROVA 3

| | | | | | | | | | |
|-------|-------------|-------|-------------|-------|-------------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: B | 12: C | 13: B | 14: C | 15: D | 16: B | 17: C | 18: C | 19: C | 20: D |
| 21: E | 22: Anulada | 23: D | 24: B | 25: D | 26: E | 27: E | 28: C | 29: E | 30: A |
| 31: D | 32: D | 33: A | 34: Anulada | 35: A | 36: Anulada | 37: B | 38: C | 39: B | 40: B |
| 41: A | 42: E | 43: B | 44: B | 45: C | 46: D | 47: B | 48: E | 49: B | 50: A |
| 51: A | 52: A | 53: C | 54: A | 55: A | 56: B | 57: D | 58: D | 59: C | 60: C |

PROVA 2

| | | | | | | | | | |
|-------------|-------------|-------------|-------|-------------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: D | 12: B | 13: B | 14: C | 15: C | 16: C | 17: B | 18: C | 19: D | 20: C |
| 21: A | 22: E | 23: B | 24: B | 25: D | 26: D | 27: E | 28: B | 29: A | 30: B |
| 31: A | 32: A | 33: Anulada | 34: B | 35: C | 36: A | 37: B | 38: A | 39: D | 40: C |
| 41: Anulada | 42: E | 43: B | 44: C | 45: Anulada | 46: C | 47: C | 48: E | 49: B | 50: C |
| 51: E | 52: E | 53: D | 54: A | 55: B | 56: D | 57: D | 58: A | 59: D | 60: A |

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------------|-------|-------|-------------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: B | 22: A | 23: B | 24: E | 25: B | 26: C | 27: A | 28: E | 29: D | 30: Anulada |
| 31: D | 32: D | 33: E | 34: E | 35: B | 36: E | 37: A | 38: B | 39: C | 40: Anulada |
| 41: C | 42: B | 43: A | 44: C | 45: D | 46: E | 47: Anulada | 48: D | 49: B | 50: A |
| 51: A | 52: A | 53: A | 54: C | 55: C | 56: D | 57: A | 58: B | 59: B | 60: D |

S11 - ENFERMEIRO OBSTETRA - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------------|-------------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: C | 23: E | 24: A | 25: E | 26: B | 27: B | 28: C | 29: E | 30: B |
| 31: C | 32: B | 33: D | 34: C | 35: A | 36: A | 37: B | 38: D | 39: C | 40: C |
| 41: D | 42: C | 43: A | 44: E | 45: D | 46: D | 47: A | 48: B | 49: D | 50: D |
| 51: B | 52: A | 53: A | 54: A | 55: Anulada | 56: Anulada | 57: C | 58: B | 59: A | 60: D |

S12 - ENGENHEIRO AGRÔNOMO - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: D | 22: D | 23: C | 24: E | 25: B | 26: D | 27: C | 28: A | 29: A | 30: C |
| 31: C | 32: D | 33: B | 34: B | 35: A | 36: A | 37: C | 38: D | 39: D | 40: C |
| 41: B | 42: D | 43: D | 44: B | 45: B | 46: E | 47: D | 48: C | 49: D | 50: C |
| 51: D | 52: D | 53: B | 54: D | 55: C | 56: A | 57: D | 58: E | 59: A | 60: E |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

S13 - ENGENHEIRO AMBIENTAL - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: B | 22: D | 23: D | 24: A | 25: D | 26: D | 27: A | 28: C | 29: B | 30: B |
| 31: D | 32: E | 33: B | 34: A | 35: B | 36: D | 37: B | 38: D | 39: B | 40: E |
| 41: B | 42: E | 43: B | 44: E | 45: B | 46: B | 47: C | 48: C | 49: D | 50: B |
| 51: C | 52: D | 53: D | 54: D | 55: A | 56: D | 57: D | 58: A | 59: D | 60: C |

S14 - ENGENHEIRO CIVIL - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: A | 22: B | 23: E | 24: B | 25: A | 26: D | 27: A | 28: B | 29: A | 30: B |
| 31: C | 32: B | 33: D | 34: D | 35: D | 36: D | 37: E | 38: D | 39: B | 40: B |
| 41: E | 42: C | 43: C | 44: C | 45: D | 46: B | 47: C | 48: C | 49: D | 50: C |
| 51: D | 52: C | 53: A | 54: E | 55: A | 56: E | 57: E | 58: A | 59: A | 60: B |

S15 - FARMACÊUTICO GENERALISTA - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: D | 22: E | 23: B | 24: A | 25: C | 26: A | 27: A | 28: B | 29: D | 30: A |
| 31: B | 32: D | 33: B | 34: D | 35: A | 36: C | 37: D | 38: D | 39: B | 40: E |
| 41: C | 42: E | 43: B | 44: B | 45: B | 46: E | 47: C | 48: A | 49: C | 50: B |
| 51: C | 52: D | 53: D | 54: E | 55: C | 56: D | 57: D | 58: D | 59: D | 60: C |

S16 - FISCAL AMBIENTAL - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: C | 23: D | 24: C | 25: C | 26: D | 27: D | 28: A | 29: B | 30: D |
| 31: C | 32: D | 33: E | 34: D | 35: E | 36: E | 37: A | 38: A | 39: D | 40: D |
| 41: C | 42: C | 43: E | 44: B | 45: E | 46: C | 47: E | 48: C | 49: A | 50: E |
| 51: C | 52: C | 53: D | 54: E | 55: B | 56: C | 57: A | 58: E | 59: B | 60: A |

S17 - FISCAL TRIBUTÁRIO - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: E | 23: C | 24: D | 25: A | 26: A | 27: A | 28: C | 29: E | 30: E |
| 31: A | 32: E | 33: B | 34: C | 35: B | 36: C | 37: E | 38: A | 39: C | 40: B |
| 41: D | 42: C | 43: E | 44: D | 45: D | 46: C | 47: B | 48: E | 49: A | 50: C |
| 51: E | 52: B | 53: E | 54: B | 55: B | 56: A | 57: C | 58: B | 59: D | 60: C |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

S18 - FISIOTERAPEUTA - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: A | 23: A | 24: E | 25: B | 26: A | 27: A | 28: D | 29: A | 30: D |
| 31: C | 32: D | 33: E | 34: B | 35: B | 36: D | 37: E | 38: A | 39: E | 40: D |
| 41: D | 42: A | 43: D | 44: E | 45: C | 46: D | 47: C | 48: E | 49: D | 50: A |
| 51: B | 52: C | 53: C | 54: A | 55: D | 56: D | 57: B | 58: E | 59: D | 60: C |

S19 - FONOAUDIÓLOGO - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: B | 22: A | 23: C | 24: A | 25: A | 26: B | 27: D | 28: C | 29: C | 30: B |
| 31: A | 32: A | 33: C | 34: D | 35: D | 36: B | 37: C | 38: C | 39: D | 40: A |
| 41: B | 42: D | 43: E | 44: D | 45: B | 46: E | 47: D | 48: C | 49: C | 50: D |
| 51: C | 52: D | 53: C | 54: C | 55: A | 56: D | 57: B | 58: D | 59: D | 60: B |

S20 - JORNALISTA - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: B | 22: C | 23: E | 24: E | 25: C | 26: E | 27: D | 28: C | 29: C | 30: C |
| 31: A | 32: E | 33: D | 34: B | 35: C | 36: D | 37: D | 38: C | 39: A | 40: D |
| 41: D | 42: E | 43: C | 44: E | 45: A | 46: B | 47: D | 48: D | 49: D | 50: B |
| 51: D | 52: D | 53: C | 54: B | 55: E | 56: A | 57: A | 58: B | 59: D | 60: D |

S21 - MÉDICO – 20 HORAS - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------------|-------|-------------|-------|-------|-------------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: A | 23: C | 24: B | 25: D | 26: Anulada | 27: C | 28: A | 29: C | 30: B |
| 31: C | 32: B | 33: A | 34: C | 35: D | 36: C | 37: C | 38: A | 39: A | 40: A |
| 41: E | 42: B | 43: B | 44: Anulada | 45: A | 46: D | 47: C | 48: A | 49: Anulada | 50: C |
| 51: E | 52: C | 53: A | 54: D | 55: C | 56: C | 57: C | 58: B | 59: C | 60: E |

S22 - MÉDICO – 40 HORAS - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: D | 23: B | 24: E | 25: D | 26: A | 27: D | 28: B | 29: C | 30: A |
| 31: E | 32: Anulada | 33: C | 34: Anulada | 35: C | 36: D | 37: D | 38: C | 39: C | 40: D |
| 41: C | 42: C | 43: C | 44: C | 45: B | 46: E | 47: D | 48: E | 49: A | 50: C |
| 51: C | 52: C | 53: C | 54: E | 55: C | 56: E | 57: A | 58: B | 59: C | 60: A |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

S23 - MÉDICO VETERINÁRIO - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: E | 22: B | 23: C | 24: D | 25: A | 26: A | 27: B | 28: B | 29: C | 30: B |
| 31: C | 32: B | 33: E | 34: E | 35: C | 36: E | 37: C | 38: B | 39: B | 40: Anulada |
| 41: B | 42: B | 43: E | 44: A | 45: D | 46: D | 47: E | 48: D | 49: A | 50: B |
| 51: D | 52: A | 53: C | 54: B | 55: A | 56: C | 57: E | 58: B | 59: E | 60: D |

S24 - NUTRICIONISTA - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: A | 22: B | 23: B | 24: D | 25: A | 26: C | 27: C | 28: B | 29: E | 30: D |
| 31: A | 32: D | 33: C | 34: E | 35: C | 36: A | 37: B | 38: D | 39: C | 40: B |
| 41: E | 42: A | 43: A | 44: C | 45: D | 46: A | 47: C | 48: D | 49: D | 50: B |
| 51: D | 52: D | 53: C | 54: A | 55: E | 56: B | 57: D | 58: A | 59: B | 60: D |

S25 - ODONTÓLOGO - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: E | 22: A | 23: A | 24: D | 25: E | 26: C | 27: B | 28: D | 29: C | 30: B |
| 31: D | 32: B | 33: D | 34: C | 35: A | 36: D | 37: E | 38: E | 39: D | 40: B |
| 41: C | 42: B | 43: C | 44: D | 45: D | 46: C | 47: A | 48: D | 49: B | 50: D |
| 51: D | 52: D | 53: C | 54: D | 55: B | 56: C | 57: D | 58: C | 59: D | 60: A |

S26 - ORIENTADOR EDUCACIONAL - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------|-------|-------------|-------------|-------------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: C | 23: C | 24: B | 25: C | 26: C | 27: C | 28: D | 29: Anulada | 30: B |
| 31: Anulada | 32: A | 33: Anulada | 34: Anulada | 35: E | 36: C | 37: B | 38: C | 39: B | 40: D |
| 41: C | 42: C | 43: D | 44: C | 45: C | 46: C | 47: D | 48: C | 49: C | 50: C |
| 51: D | 52: B | 53: A | 54: D | 55: E | 56: C | 57: Anulada | 58: Anulada | 59: D | 60: D |

S27 - PEDAGOGO - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: B | 23: D | 24: E | 25: A | 26: B | 27: B | 28: A | 29: A | 30: D |
| 31: D | 32: B | 33: D | 34: C | 35: C | 36: D | 37: C | 38: C | 39: C | 40: D |
| 41: D | 42: D | 43: C | 44: B | 45: C | 46: A | 47: B | 48: D | 49: D | 50: C |
| 51: C | 52: E | 53: C | 54: C | 55: A | 56: D | 57: D | 58: E | 59: D | 60: C |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

S28 - PROFESSOR – 25 HORAS - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: A | 22: A | 23: A | 24: C | 25: C | 26: D | 27: D | 28: C | 29: E | 30: D |
| 31: D | 32: B | 33: D | 34: C | 35: D | 36: D | 37: B | 38: A | 39: C | 40: C |
| 41: D | 42: C | 43: C | 44: C | 45: C | 46: D | 47: D | 48: E | 49: D | 50: D |
| 51: D | 52: D | 53: D | 54: C | 55: D | 56: D | 57: A | 58: D | 59: C | 60: D |

S29 - PROFESSOR – 40 HORAS - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: A | 22: A | 23: A | 24: A | 25: A | 26: C | 27: E | 28: C | 29: C | 30: E |
| 31: E | 32: C | 33: C | 34: E | 35: E | 36: B | 37: D | 38: C | 39: A | 40: D |
| 41: C | 42: B | 43: D | 44: C | 45: D | 46: C | 47: B | 48: B | 49: B | 50: E |
| 51: D | 52: C | 53: C | 54: B | 55: D | 56: D | 57: D | 58: E | 59: D | 60: B |

S30 - PROFESSOR DE LIBRAS - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: A | 22: C | 23: E | 24: A | 25: E | 26: E | 27: C | 28: C | 29: C | 30: B |
| 31: C | 32: B | 33: C | 34: A | 35: E | 36: A | 37: E | 38: D | 39: A | 40: D |
| 41: C | 42: A | 43: D | 44: A | 45: D | 46: B | 47: D | 48: C | 49: D | 50: D |
| 51: A | 52: A | 53: A | 54: E | 55: A | 56: C | 57: D | 58: D | 59: B | 60: B |

S31 - PSICÓLOGO - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------------|-------------|-------------|-------|-------------|-------------|-------|-------------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: Anulada | 22: B | 23: Anulada | 24: E | 25: Anulada | 26: Anulada | 27: A | 28: Anulada | 29: D | 30: E |
| 31: D | 32: D | 33: B | 34: D | 35: B | 36: C | 37: C | 38: B | 39: B | 40: A |
| 41: D | 42: C | 43: A | 44: B | 45: B | 46: C | 47: C | 48: E | 49: C | 50: E |
| 51: D | 52: C | 53: D | 54: A | 55: D | 56: B | 57: D | 58: B | 59: B | 60: D |

S32 - PSICOPEDAGOGO - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: A | 22: C | 23: B | 24: B | 25: E | 26: D | 27: A | 28: C | 29: E | 30: A |
| 31: B | 32: A | 33: B | 34: B | 35: C | 36: A | 37: C | 38: C | 39: D | 40: E |
| 41: D | 42: B | 43: D | 44: B | 45: A | 46: A | 47: B | 48: C | 49: D | 50: E |
| 51: D | 52: D | 53: E | 54: D | 55: D | 56: D | 57: D | 58: B | 59: E | 60: C |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO

Gabarito final da Prova Objetiva

S33 - SUPERVISOR ESCOLAR - ENSINO SUPERIOR COMPLETO II

PROVA 1

| | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: C | 22: C | 23: D | 24: C | 25: C | 26: Anulada | 27: C | 28: B | 29: B | 30: D |
| 31: A | 32: C | 33: E | 34: D | 35: B | 36: C | 37: B | 38: C | 39: D | 40: Anulada |
| 41: C | 42: B | 43: C | 44: C | 45: B | 46: D | 47: D | 48: A | 49: B | 50: C |
| 51: Anulada | 52: Anulada | 53: Anulada | 54: Anulada | 55: Anulada | 56: Anulada | 57: Anulada | 58: Anulada | 59: Anulada | 60: Anulada |

S34 - TERAPEUTA OCUPACIONAL - ENSINO SUPERIOR COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: Anulada | 03: A | 04: B | 05: C | 06: B | 07: E | 08: D | 09: A | 10: E |
| 11: C | 12: B | 13: B | 14: C | 15: D | 16: C | 17: B | 18: D | 19: C | 20: C |
| 21: D | 22: C | 23: D | 24: B | 25: B | 26: D | 27: E | 28: D | 29: D | 30: C |
| 31: C | 32: D | 33: A | 34: A | 35: E | 36: B | 37: E | 38: C | 39: D | 40: B |
| 41: D | 42: C | 43: C | 44: C | 45: D | 46: B | 47: B | 48: D | 49: D | 50: C |
| 51: E | 52: D | 53: E | 54: C | 55: D | 56: A | 57: C | 58: A | 59: E | 60: C |

T01 - TÉCNICO EM ENFERMAGEM - ENSINO MÉDIO/TÉCNICO COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: B | 22: C | 23: C | 24: B | 25: C | 26: A | 27: D | 28: B | 29: A | 30: E |
| 31: C | 32: B | 33: B | 34: E | 35: C | 36: A | 37: Anulada | 38: A | 39: B | 40: D |
| 41: A | 42: D | 43: A | 44: B | 45: C | 46: A | 47: E | 48: B | 49: E | 50: A |

PROVA 2

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: E | 22: C | 23: B | 24: B | 25: A | 26: B | 27: C | 28: D | 29: C | 30: B |
| 31: A | 32: D | 33: A | 34: A | 35: B | 36: C | 37: C | 38: B | 39: A | 40: A |
| 41: B | 42: E | 43: D | 44: E | 45: B | 46: C | 47: A | 48: A | 49: E | 50: Anulada |

PROVA 3

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: D | 12: E | 13: A | 14: B | 15: C | 16: B | 17: C | 18: C | 19: D | 20: D |
| 21: E | 22: C | 23: B | 24: B | 25: A | 26: B | 27: C | 28: D | 29: C | 30: B |
| 31: A | 32: D | 33: E | 34: A | 35: B | 36: C | 37: C | 38: B | 39: A | 40: A |
| 41: B | 42: Anulada | 43: D | 44: E | 45: B | 46: C | 47: A | 48: A | 49: E | 50: B |

T02 - TÉCNICO EM INFORMÁTICA - ENSINO MÉDIO/TÉCNICO COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: B | 22: C | 23: E | 24: B | 25: D | 26: A | 27: B | 28: C | 29: C | 30: C |
| 31: B | 32: B | 33: B | 34: B | 35: A | 36: E | 37: E | 38: D | 39: B | 40: E |
| 41: D | 42: Anulada | 43: C | 44: B | 45: D | 46: A | 47: A | 48: B | 49: E | 50: C |

CONCURSO PÚBLICO 001/2023/PMJ/RO - PREFEITURA MUNICIPAL DE JARU / RO
Gabarito final da Prova Objetiva

T03 - TÉCNICO EM RAIOS X - ENSINO MÉDIO/TÉCNICO COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: A | 22: B | 23: A | 24: C | 25: C | 26: D | 27: E | 28: E | 29: A | 30: B |
| 31: C | 32: C | 33: E | 34: B | 35: B | 36: C | 37: D | 38: D | 39: C | 40: C |
| 41: B | 42: D | 43: D | 44: B | 45: D | 46: C | 47: D | 48: B | 49: C | 50: B |

T04 - TÉCNICO EM SAÚDE BUCAL - ENSINO MÉDIO/TÉCNICO COMPLETO I

PROVA 1

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: D | 02: E | 03: D | 04: E | 05: D | 06: C | 07: B | 08: B | 09: B | 10: A |
| 11: E | 12: A | 13: D | 14: B | 15: C | 16: B | 17: C | 18: D | 19: D | 20: C |
| 21: D | 22: D | 23: E | 24: C | 25: B | 26: C | 27: D | 28: B | 29: D | 30: C |
| 31: D | 32: C | 33: E | 34: E | 35: D | 36: A | 37: D | 38: D | 39: D | 40: B |
| 41: D | 42: C | 43: E | 44: C | 45: B | 46: B | 47: D | 48: B | 49: B | 50: D |