

**001/2022/PMA/AC - PREFEITURA MUNICIPAL DE VEREADORES DE ACRELÂNDIA**  
**Gabarito definitivo da Prova Objetiva**

**M01 - Agente de Endemias - Secretaria Municipal de Saúde - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |             |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A       | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B       | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: A | 27: D | 28: Anulada | 29: E | 30: B |
| 31: D | 32: A | 33: C | 34: D | 35: B | 36: E | 37: E | 38: E       | 39: D | 40: A |

**PROVA 2**

|       |       |       |       |       |       |       |       |       |             |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C       |
| 11: A | 12: C | 13: B | 14: D | 15: E | 16: E | 17: A | 18: D | 19: B | 20: D       |
| 21: C | 22: A | 23: B | 24: B | 25: A | 26: C | 27: D | 28: E | 29: D | 30: Anulada |
| 31: B | 32: A | 33: B | 34: A | 35: A | 36: E | 37: D | 38: D | 39: E | 40: E       |

**PROVA 3**

|       |       |       |       |       |       |       |       |       |             |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C       |
| 11: D | 12: B | 13: E | 14: A | 15: C | 16: A | 17: D | 18: E | 19: D | 20: B       |
| 21: A | 22: B | 23: B | 24: C | 25: A | 26: A | 27: A | 28: B | 29: C | 30: Anulada |
| 31: E | 32: D | 33: E | 34: E | 35: A | 36: D | 37: E | 38: D | 39: D | 40: B       |

**M02 - Auxiliar de Farmácia - Secretaria Municipal de Saúde - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: A | 27: D | 28: D | 29: B | 30: E |
| 31: B | 32: D | 33: E | 34: C | 35: E | 36: D | 37: D | 38: E | 39: B | 40: A |

**M03 - Auxiliar de Saúde Bucal - Secretaria Municipal de Saúde - Nível Médio Completo**

**PROVA 1**

|       |       |             |       |       |       |       |       |       |       |
|-------|-------|-------------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C       | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D       | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A       | 24: B | 25: B | 26: C | 27: B | 28: B | 29: B | 30: E |
| 31: A | 32: B | 33: Anulada | 34: C | 35: B | 36: C | 37: D | 38: C | 39: E | 40: B |

**M04 - Fiscal Sanitário - Secretaria Municipal de Saúde - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: A | 27: E | 28: D | 29: B | 30: E |
| 31: B | 32: B | 33: C | 34: A | 35: E | 36: D | 37: C | 38: D | 39: C | 40: A |

**M05 - Técnico em Análises Clínicas (Microscopista) - Secretaria Municipal de Saúde - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: D | 27: B | 28: C | 29: D | 30: D |
| 31: E | 32: C | 33: C | 34: C | 35: B | 36: E | 37: E | 38: D | 39: D | 40: E |

**001/2022/PMA/AC - PREFEITURA MUNICIPAL DE VEREADORES DE ACRELÂNDIA**  
**Gabarito definitivo da Prova Objetiva**

**M06 - Técnico em Enfermagem - Secretaria Municipal de Saúde - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: C | 27: A | 28: D | 29: B | 30: E |
| 31: C | 32: D | 33: B | 34: A | 35: C | 36: E | 37: B | 38: D | 39: A | 40: C |

**M07 - AGENTE COMUNITÁRIO DE SAÚDE - UNIDADE ESTRATÉGIA DA FAM ÍLIA ZULMIRA GARCIA RODRIGUES - Secretaria Municipal de Administração e Finanças - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: D | 27: A | 28: E | 29: C | 30: D |
| 31: E | 32: A | 33: B | 34: D | 35: E | 36: B | 37: D | 38: D | 39: E | 40: B |

**M07 - AGENTE COMUNITÁRIO DE SAÚDE - UNIDADE ESTRATÉGIA DA FAMÍLIA CÍCERO BATISTA - Secretaria Municipal de Administração e Finanças - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: D | 27: A | 28: E | 29: C | 30: D |
| 31: E | 32: A | 33: B | 34: D | 35: E | 36: B | 37: D | 38: D | 39: E | 40: B |

**M07 - AGENTE COMUNITÁRIO DE SAÚDE - UNIDADE ESTRATÉGIA DA FAMÍLIA JOÃO DANIEL DAMASCENO - Secretaria Municipal de Saúde - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: D | 27: A | 28: E | 29: C | 30: D |
| 31: E | 32: A | 33: B | 34: D | 35: E | 36: B | 37: D | 38: D | 39: E | 40: B |

**M07 - AGENTE COMUNITÁRIO DE SAÚDE - UNIDADE ESTRATÉGIA DA FAMÍLIA NORTON VITORINO BOHEN - Secretaria Municipal de Administração e Finanças - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: D | 27: A | 28: E | 29: C | 30: D |
| 31: E | 32: A | 33: B | 34: D | 35: E | 36: B | 37: D | 38: D | 39: E | 40: B |

**M07 - AGENTE COMUNITÁRIO DE SAÚDE - UNIDADE ESTRATÉGIA DA FAMÍLIA REDENÇÃO - Secretaria Municipal de Administração e Finanças - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|

**001/2022/PMA/AC - PREFEITURA MUNICIPAL DE VEREADORES DE ACRELÂNDIA**  
**Gabarito definitivo da Prova Objetiva**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: D | 27: A | 28: E | 29: C | 30: D |
| 31: E | 32: A | 33: B | 34: D | 35: E | 36: B | 37: D | 38: D | 39: E | 40: B |

**M08 - Técnico em Segurança do Trabalho - Secretaria Municipal de Administração e Finanças - Nível Médio Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: C | 04: A | 05: E | 06: B | 07: D | 08: A | 09: E | 10: C |
| 11: B | 12: A | 13: D | 14: E | 15: C | 16: D | 17: A | 18: B | 19: E | 20: D |
| 21: A | 22: C | 23: A | 24: B | 25: B | 26: A | 27: B | 28: C | 29: D | 30: C |
| 31: D | 32: E | 33: A | 34: E | 35: B | 36: C | 37: B | 38: E | 39: C | 40: D |

**S01 - Educador Físico - Secretaria Municipal de Educação - Ensino Superior Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: D | 04: E | 05: C | 06: B | 07: A | 08: C | 09: B | 10: C |
| 11: A | 12: C | 13: B | 14: D | 15: B | 16: A | 17: D | 18: E | 19: B | 20: A |
| 21: B | 22: A | 23: D | 24: E | 25: B | 26: C | 27: C | 28: A | 29: E | 30: C |
| 31: A | 32: C | 33: A | 34: C | 35: C | 36: E | 37: A | 38: B | 39: D | 40: A |
| 41: A | 42: C | 43: D | 44: B | 45: B | 46: A | 47: A | 48: B | 49: D | 50: C |

**S02 - Nutricionista - Secretaria Municipal de Educação - Ensino Superior Completo**

**PROVA 1**

|       |       |       |       |       |             |       |       |       |       |
|-------|-------|-------|-------|-------|-------------|-------|-------|-------|-------|
| 01: A | 02: C | 03: D | 04: E | 05: C | 06: B       | 07: A | 08: C | 09: B | 10: C |
| 11: A | 12: C | 13: B | 14: D | 15: B | 16: A       | 17: D | 18: E | 19: B | 20: A |
| 21: B | 22: A | 23: D | 24: E | 25: B | 26: C       | 27: C | 28: A | 29: E | 30: C |
| 31: A | 32: C | 33: A | 34: C | 35: C | 36: Anulada | 37: C | 38: E | 39: D | 40: A |
| 41: D | 42: C | 43: A | 44: D | 45: D | 46: E       | 47: B | 48: B | 49: E | 50: C |

**S03 - Pedagogo - Secretaria Municipal de Educação - Ensino Superior Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: D | 04: E | 05: C | 06: B | 07: A | 08: C | 09: B | 10: C |
| 11: A | 12: C | 13: B | 14: D | 15: B | 16: A | 17: D | 18: E | 19: B | 20: A |
| 21: B | 22: A | 23: D | 24: E | 25: B | 26: C | 27: C | 28: A | 29: E | 30: C |
| 31: A | 32: C | 33: A | 34: C | 35: C | 36: D | 37: B | 38: D | 39: A | 40: C |
| 41: A | 42: C | 43: B | 44: E | 45: D | 46: C | 47: B | 48: E | 49: C | 50: E |

**S04 - Cirurgião Dentista - Secretaria Municipal de Saúde - Nível Superior Completo**

**PROVA 1**

|       |       |       |       |       |       |       |             |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------------|-------|-------|
| 01: A | 02: C | 03: D | 04: E | 05: C | 06: B | 07: A | 08: C       | 09: B | 10: C |
| 11: A | 12: C | 13: B | 14: D | 15: B | 16: A | 17: D | 18: E       | 19: B | 20: A |
| 21: B | 22: A | 23: D | 24: E | 25: B | 26: C | 27: C | 28: A       | 29: E | 30: C |
| 31: A | 32: C | 33: A | 34: C | 35: C | 36: C | 37: D | 38: C       | 39: E | 40: B |
| 41: E | 42: D | 43: C | 44: C | 45: C | 46: B | 47: B | 48: Anulada | 49: D | 50: A |

**001/2022/PMA/AC - PREFEITURA MUNICIPAL DE VEREADORES DE ACRELÂNDIA**  
**Gabarito definitivo da Prova Objetiva**

**S05 - Enfermeiro - Secretaria Municipal de Saúde - Nível Superior Completo**

**PROVA 1**

|       |       |       |             |       |       |       |       |       |       |
|-------|-------|-------|-------------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: D | 04: E       | 05: C | 06: B | 07: A | 08: C | 09: B | 10: C |
| 11: A | 12: C | 13: B | 14: D       | 15: B | 16: A | 17: D | 18: E | 19: B | 20: A |
| 21: B | 22: A | 23: D | 24: E       | 25: B | 26: C | 27: C | 28: A | 29: E | 30: C |
| 31: A | 32: C | 33: A | 34: C       | 35: C | 36: C | 37: A | 38: E | 39: B | 40: D |
| 41: C | 42: B | 43: A | 44: Anulada | 45: A | 46: C | 47: B | 48: B | 49: E | 50: E |

**S06 - Farmacêutico - Secretaria Municipal de Saúde - Nível Superior Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: D | 04: E | 05: C | 06: B | 07: A | 08: C | 09: B | 10: C |
| 11: A | 12: C | 13: B | 14: D | 15: B | 16: A | 17: D | 18: E | 19: B | 20: A |
| 21: B | 22: A | 23: D | 24: E | 25: B | 26: C | 27: C | 28: A | 29: E | 30: C |
| 31: A | 32: C | 33: A | 34: C | 35: C | 36: C | 37: D | 38: D | 39: B | 40: E |
| 41: A | 42: D | 43: D | 44: C | 45: A | 46: D | 47: A | 48: B | 49: C | 50: E |

**S07 - Médico Clínico Geral - Secretaria Municipal de Saúde - Nível Superior Completo**

**PROVA 1**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: C | 03: D | 04: E | 05: C | 06: B | 07: A | 08: C | 09: B | 10: C |
| 11: A | 12: C | 13: B | 14: D | 15: B | 16: A | 17: D | 18: E | 19: B | 20: A |
| 21: B | 22: A | 23: D | 24: E | 25: B | 26: C | 27: C | 28: A | 29: E | 30: C |
| 31: A | 32: C | 33: A | 34: C | 35: C | 36: D | 37: A | 38: C | 39: D | 40: E |
| 41: D | 42: A | 43: E | 44: A | 45: C | 46: B | 47: B | 48: B | 49: E | 50: C |

**S08 - Procurador - Secretaria Municipal de Administração e Finanças - Nível Superior Completo**

**PROVA 1**

|       |       |       |       |       |             |       |       |       |             |
|-------|-------|-------|-------|-------|-------------|-------|-------|-------|-------------|
| 01: A | 02: C | 03: D | 04: E | 05: C | 06: B       | 07: A | 08: C | 09: B | 10: C       |
| 11: A | 12: C | 13: B | 14: D | 15: B | 16: A       | 17: D | 18: E | 19: B | 20: A       |
| 21: B | 22: A | 23: D | 24: E | 25: B | 26: C       | 27: C | 28: A | 29: E | 30: C       |
| 31: A | 32: C | 33: A | 34: C | 35: C | 36: A       | 37: C | 38: E | 39: D | 40: B       |
| 41: B | 42: A | 43: B | 44: D | 45: A | 46: Anulada | 47: B | 48: E | 49: A | 50: Anulada |

**PROVA 2**

|       |             |       |       |       |       |       |             |       |       |
|-------|-------------|-------|-------|-------|-------|-------|-------------|-------|-------|
| 01: A | 02: C       | 03: D | 04: E | 05: C | 06: B | 07: A | 08: C       | 09: B | 10: C |
| 11: D | 12: D       | 13: A | 14: A | 15: B | 16: A | 17: C | 18: B       | 19: E | 20: B |
| 21: C | 22: A       | 23: D | 24: B | 25: E | 26: A | 27: B | 28: C       | 29: C | 30: E |
| 31: A | 32: C       | 33: A | 34: C | 35: C | 36: B | 37: A | 38: A       | 39: A | 40: D |
| 41: A | 42: Anulada | 43: B | 44: B | 45: C | 46: B | 47: D | 48: Anulada | 49: E | 50: E |

**PROVA 3**

|       |       |       |       |             |       |       |       |             |       |
|-------|-------|-------|-------|-------------|-------|-------|-------|-------------|-------|
| 01: A | 02: C | 03: D | 04: E | 05: C       | 06: B | 07: A | 08: C | 09: B       | 10: C |
| 11: B | 12: E | 13: A | 14: B | 15: B       | 16: A | 17: A | 18: D | 19: C       | 20: D |
| 21: D | 22: A | 23: C | 24: E | 25: C       | 26: E | 27: B | 28: C | 29: A       | 30: B |
| 31: C | 32: C | 33: A | 34: C | 35: A       | 36: E | 37: D | 38: D | 39: Anulada | 40: A |
| 41: B | 42: B | 43: B | 44: B | 45: Anulada | 46: E | 47: A | 48: C | 49: A       | 50: A |